According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a conection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0127. The time required to complete this information collection is estimated to average .083 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection

OMB Approved 0579-0127

| of information.  |                   |                          |               |  |                           |                             |              |  |                             |                 |         |  |
|--|-------------------|--------------------------|---------------|--|---------------------------|-----------------------------|--------------|--|-----------------------------|-----------------|---------|--|
|  |                   |                          |               | S DEPARTMENT OF AC<br>ANT HEALTH INSPECT |                           |                             |              |  |                             | RM SERIAL N     |         |  |
|  | OFFICI            |                          |               |  |                           | EMIA TEST FORM              |              |  | 12                          | 24533           | 7-9     |  |
|  | 011101            |                          |               |  |                           | IF NONE: LINE THROUGH E     | BOX F        | ULLY OR WI                                   | RITE "NONE".                |                 |         |  |
| 1. ACCESSION NUM   | BER (For laborato |                          |               | 2. DATE BLOOD DR                         |                           |                             |              |  | STED BY VET                 | ERINARIAN       |         |  |
| A24-57137  |                   |                          |               | 06/04/2024                               |                           |                             | ELISA 🗸 AGID |  |                             |                 |         |  |
| 4. REASON FOR TES  | STING             |                          |               |  |                           |                             | L            |  |                             |                 |         |  |
| Interstate Movement  | V                 | Within Stat<br>Use/Annua |               | Change<br>Ownership/Sa                   | ale                       | International Import/Export |              |  | Illness/Clinical<br>Suspect | L               | Invest  | tigation/Exposure  |
| 5. NAME AND MAILI  | NG ADDRESS OF     | OWNER                    |               |  |                           | 7. CURRENT HOME PREM        | IISES        | OF EQUINE                                    | (ranch, farm, st            | able, or marke  | t)      |  |
| 5a. NAME   |                   |                          |               |  |                           | 7a. NAME<br>Double S Ranch  |              |  |                             |                 |         |  |
| Double S Ranch   |                   |                          |               | · - · · · · · · · · · · · · · · · · · ·  |                           | 7b. PHYSICAL/STREET AD      | DDEO         | 0  |                             |                 |         | 100  |
| 5b. MAILING ADDRE<br>4812 Bryant Qua                                 |                   |                          |               |  |                           | 4812 Bryant Quarter F       |              | 3  |                             |                 |         |  |
| 5c. CITY 5d. STATE Gillsville GA                                     |                   |                          |               | 5e. ZIP CODE 30543                       |                           |                             |              | 1  |                             | 7d. STATE<br>GA | 30      | e. ZIP CODE<br>0543  |
| 5f, OWNER TELEPHONE NUMBER  6. COUNTY OF CURRE  (678) 524-5204  Hall |                   |                          |               |  | T HOME PREMISES OF EQUINE |                             |              | 7f. PREMISES TELEPHONE NUMBER (678) 524-5204 |                             |                 |         |  |
| I CERTIFY I AN   | A CATEGORY II, I  | FEDERALLY A              | CCREDITED, VI | ETERINARIAN, AUTHOR                      | RIZED IN                  | THE STATE WHERE THE SAM     | IPLE W       | AS OBTAINE                                   | D, BY ME, FRO               | OM THE ANIM     | AL DESC | RIBED BELOW.   |
| 8a. VETERINARIAN   |                   |                          |               | 8b. NATIONAL ACC                         | REDITA                    | ATION NUMBER                |              | 8c. STATE                                    | IN WHICH BL                 | OOD SAMPLE      | E WAS O | BTAINED  |
| Donald R. Savag  | e                 |                          |               | 084975                                   |                           |                             |              | Georgia                                      | ed methods of the           |                 |         |  |
| 8d. VETERINARIAN   | SIGNATURE         |                          |               |  |                           |                             |              | raine orace to c                             | TURE DATE                   | 112 1 = 12      |         |  |
| DR. DONALD SA  | AVAGE             |                          |               | Elec                                     | ctronicall                | ly signed through USDA VSPS |              | 06/06/20:                                    | 24 01:03 P                  | M EDT           |         |  |
| 8f. MAILING ADDRE  | SS OF VETERINA    | ARIAN                    | ****          |  | 8g. C                     | CITY                        | 8h.          | STATE  | 8I. ZIP CO                  | DE              | 1       | LEPHONE NUMBER   |
| PO Box 319   |                   |                          |               |  | Clerr                     | mont                        | GA           |  | 30527                       |                 | (770)   | 535-2446   |
| 9. TUBE #  | 10. NAME O        | FANIMAL                  |               |  |                           | 11. COLOR                   |              | 12. BREE                                     | D OF HORSE                  | (or Species of  | Equid)  | 13. SEX  |
|  |                   |                          |               |  |                           | Day Dana Missa              |              |  | Auri Fay Tratting Haras     |                 |         | MALE INTACT  |
| Pope Pope  |                   |                          |               |  | Bay Roan                  | Missouri Fox Trotting Horse |              |  | FEMALE INTACT               |                 |         |  |
| 14. AGE OR DOB   | . AGE OR DOB      |                          |               |  | #                         |                             |              |  | 18. BREED REGISTRATION #    |                 |         | GELDING  |
|  | . I               |                          |               |  |                           |                             |              |  |                             |                 |         |  |
| 01/01/2013   |                   | -                        |               | _  |                           |                             |              |  | -                           |                 |         | FEMALE SPAYED  |
|  |                   |                          |               |  |                           |                             |              |  | k                           |                 |         |  |
|  |                   |                          |               |  |                           |                             |              |  |                             |                 |         |  |
|  |                   | -                        |               |  | -                         | 1.1                         |              | 76.0765                                      |                             |                 |         |  |
| 1. N. P. 1.  |                   | 激人                       |               | Š  |                           |                             |              |  |                             |                 |         |  |
| Wax.   | 45.1              |                          |               |  |                           |                             |              |  |                             |                 |         |  |
| - 14 N.  |                   |                          |               |  |                           |                             |              |  |                             | ALC: Y          |         | A CONTRACTOR OF THE PARTY OF TH |
|  |                   |                          |               |  |                           |                             |              |  | - AL                        |                 |         |  |
|  |                   |                          |               |  |                           |                             |              |  |                             |                 |         |  |
|  |                   |                          |               |  |                           |                             |              |  |                             |                 |         |  |







| 19. HEAD<br>Blaze, Lower Lip, Upper Lip  | 20. NECK AND BODY (include coat color patterns if any) Roan Marking |   |  |     |                                   |  |  |  |  |
|--|---|---|--|-----|-----------------------------------|--|--|--|--|
| 21. LEFT FORELIMB<br>Stocking  | 22. RIGHT FORELIMB<br>Half Pastern                                  |   |  |     |                                   |  |  |  |  |
| 23. LEFT HINDLIMB<br>Stocking  |   |   | 24. RIGHT HINDLIMB<br>Stocking               |     |                                   |  |  |  |  |
|  |   | FOR LAB   | ORATORY USE ON                               | ILY |                                   |  |  |  |  |
| 25. EIA LABORATORY NAME<br>Athens Diagnostic                                     | 26. DATE SAMPLE RECEIVED 06/12/2024                                 | LTS REPORTED 28. OFFICIAL TEST RESULT  NEGATIVE POSIT |  |     | 29. TEST TYPE USED  VE AGID ELISA |  |  |  |  |
| Laboratory, College of Vet.<br>Medicine<br>(706) 542-5568<br>25a. CITY<br>Athens | 30. LABORATORY REMARKS  |   | e e  |     |                                   |  |  |  |  |
| 25b. STATE   | 31. SIGNATURE OF NVSL - APPRO                                       | VED EIA TECHNICIA                                     | 32. INTERIM RESULT REFERRED FOR CONFIRMATION |     |                                   |  |  |  |  |
| GA   | Daniela Galeano Laboratory  | Technician Elec                                       |  |     | l                                 |  |  |  |  |