According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0127. The time required to complete this information collection is estimated to average .083 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection

OMB Approved 0579-0127

UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE

FORM SERIAL NUMBER 1250222-1

OFFICIAL VS 10-11 EQUINE INFECTIOUS ANEMIA TEST FORM									1230030-1			
		COMPLETION OF FI	ELDS #2 – #24 IS REQ	UIRED. IF	NONE: LINE THROUGH B	BOX FL	JLLY OR WRI	ITE "NONE".				
1. ACCESSION NUMBER (For laboratory use only) 2. DATE BLOOD DRAWN				RAWN	3. TEST REQUESTED BY			TED BY VETE	3Y VETERINARIAN			
A25-00970			06/28/2024				ELISA AGID					
4. REASON FOR TES	STING		•		•			-		1		
Interstate Movement	V	Within State Use/Annual	Change Ownership/Sa	ale	International Import/Export			Iness/Clinical Suspect		Inves	stigation/Exposure	
5. NAME AND MAILI	NG ADDRESS OF (OWNER			. CURRENT HOME PREMI	ISES C	OF EQUINE (r	anch, farm, sta	able, or market	<u>')</u>		
5a. NAME Double S Ranch					a. NAME ouble S Ranch		FB	100	ii v			
5b. MAILING ADDRE 4812 Bryant Qua					b. PHYSICAL/STREET ADI 812 Bryant Quarter R		S					
5c. CITY		5d. STATE	5e. ZIP CODE		c. CITY	1	11 1 1 1 1 1		7d. STATE	7	e. ZIP CODE	
Gillsville		GA	30543	G	illsville				GA	30	0543	
5f. OWNER TELEPHONE NUMBER (678) 524-5204 6. COUNTY Hall				OUNTY OF CURRENT HOME PREMISES OF EQUINE				7f. PREMISES TELEPHONE NUMBER (678) 524-5204				
		EDERALLY ACCREDITED, V			STATE WHERE THE SAME							
The second secon				Control of the Contro			8c. STATE IN WHICH BLOOD SAMPLE WAS OBTAINED					
Donald R. Savage			084975			Georgia						
8d. VETERINARIAN	SIGNATURE						8e. SIGNATU	JRE DATE				
DR. DONALD SA	AVAGE	100	Elec	tronically sig	gned through USDA VSPS	(07/03/2024	4 07:37 AN	√ EDT			
8f. MAILING ADDRESS OF VETERINARIAN 8g				8g. CITY	ITY 8h. ST		STATE	8I. ZIP COD	DE	8j. TE	LEPHONE NUMBER	
PO Box 319				Clermont		GA		30527	(770) 535-24		535-2446	
9. TUBE #	10. NAME OF	ANIMAL		•	11. COLOR		12. BREED	OF HORSE (or Species of E	quid)	13. SEX	
Chip	Chip				Buckskin		Kentucky	/ Mountain	Horse		MALE INTACT	
44 405 00 000	15.540.0	140 747700 #	45 MIODOCUID					40 00000		011 "	FEMALE INTACT	
14. AGE OR DOB	15. TAG #	16. TATTOO #	17. MICROCHIP	#				18. BREED	REGISTRATI	UN#	✓ GELDING	
01/01/2012	· 										FEMALE SPAYED	







19. HEAD Connected Star, Strip, Snip	20. NECK AND BODY (include coat color patterns if any) 22. RIGHT FORELIMB Sock							
21. LEFT FORELIMB Sock								
23. LEFT HINDLIMB Stocking	24. RIGHT HINDLIMB Stocking							
		FOR LAB	ORATORY USE ON	LY				
25. EIA LABORATORY NAME Athens Diagnostic	26. DATE SAMPLE RECEIVED 27. DATE RESU 07/08/2024 07/09/2024		JLTS REPORTED 28. OFFICIAL T		_	29. TEST TYPE USED AGID ELISA		
Laboratory, College of Vet. Medicine (706) 542-5568 25a. CITY Athens	30. LABORATORY REMARKS							
25b. STATE GA	31. SIGNATURE OF NVSL - APPRO Robert Ethan Cooper	ough USDA VSPS	32. INTERIM RESULT REFERRED FOR CONFIRMATION					